

Welcome

Prelude/Candle Lighting "To the Rising Sun"

(T. Torjessen)

Evelyn Rohrbach

Ringing of the Bell

*Call to Worship

Leader: What brings us joy?

All: What slows us down?

Leader: What gives us hope?

All: What makes us think?

Leader: What invites us to wonder?

All: What makes us change?

Leader: Might it have something to do with the Holy?

All: Let us worship God.

*Opening Prayer (in unison):

Source of all creation, Maker of the world and everything in it, you are never far from each one of us. We come into your house seeking you, O Giver of life and breath. Reveal yourself to us; dwell with us; and abide in us. We live because of you. We hope because of you. God of all peoples and nations, revealed to us in Jesus the Christ, confirmed by the Spirit of Truth—you are our God. Amen.

*Opening Hymn "Immortal, Invisible, God Only Wise" Hymnal #263

Readings Sally Conklin

Acts 17:22-29 John 14:15-19

from Living Buddha, Living Christ, by Thích Nhất Hạnh

Anthem "Agnus Dei" Chancel Choir

(arr. Joel Raney)

Sermon "The Known Unknown" Rev. Kathleen Remund

Transitional Music "Breath on Me Breath of God" Evelyn Rohrbach

(R. Jackson)

Prayers of the People

Lord's Prayer

Our Father/Mother/Creator, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen.

Offertory "Nocturne in C Minor" Bell Choir (Michael Helman)

*Doxology

Praise God from whom all blessings flow; Praise God all creatures here below; Praise God above ye heavenly host; Creator, Christ, and Holy Ghost. Amen.

*Prayer of Gratitude (in unison)

O God, in you we live and move and have our being. From you we receive all of life's good gifts. Bless these gifts and offerings this morning, that we may continue to live out this profound truth, mindful of the beauty, the hope, and the calling of life in you. Amen.

*Closing Hymn "Joyful, Joyful We Adore Thee" Hymnal #464

*Benediction

Leader: May the mysterious and ever-present God bless you and keep you; may the Divine face we

glimpse in Jesus shine upon you and be gracious to you; and may the breath of the Spirit

sustain you in kindness and give you peace.

All: Amen.

*Sung Benediction

God be with you till we meet again; By their counsels guide, uphold you; With their sheep securely fold you; God be with you till we meet again.

Postlude "Gigue" Evelyn Rohrbach (D.E. Wagner)

The flowers today are from Gail Skamfer.

- The Call to Worship was written by Beth Merrill Neel and posted on her blog, Hold Fast to What is Good, https://holdfasttowhatisgood.com.
- The Opening Prayer and Prayer of Gratitude were adapted from ones written by Rebecca Gaudino for "Worship Elements: May 14, 2023," posted in *Ministry Matters*, https://www.ministrymatters.com
- The Benediction was adapted from the ancient Aaronic Blessing offered in the book of Numbers, 6:24-26
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This Week:

Tuesday, May 23rd, 9:30am: Tai Chi for Arthritis, Fellowship Hall

Wednesday, May 24th, 4:00pm: Kids' Club, Room Two

Wednesday May 24th: "The Bell" articles and information due Thursday, May 25th, 9:30am: Tai Chi for Arthritis, Fellowship Hall

Mission Statement of First Congregational United Church of Christ in Menomonie, WI

We are called together:

To celebrate God's presence.

To help each person to grow in his or her relationship with God;

To Create a welcoming and supportive community of all God's people;

The diversity of race, gender, age, sexual orientation, gender expression, and identity, social and economic status, and the differently abled.

To observe and share life's passages and our faith traditions;

To reach out in love seeking justice and peace;

And to tell the old story of Jesus and His love.

Land Acknowledgement

Here we congregate on Ojibwe, Dakota, Menominee, Potawatomi, and Ho-Chunk land. Where we now gather, generations gathered long before Europeans landed on these shores. The original inhabitants of this land, known to some Indigenous peoples as Turtle Island, took seriously the Creator's call to be stewards of air, land, water, and creature. We pray our thanks for their knowledge and wisdom; we exist in this place because of the lessons they continue to teach. Let us come before the Creating One and pray for guidance in learning how to make reparations with our Native neighbors.

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Immortal, Invisible, God Only Wise

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Joyful, Joyful, We Adore Thee

HYMN TO JOY 8.7.8.7 D

