

#### Welcome and Announcements

**Prelude/Candle Lighting** 

"Andante from Sonata Op. 109" (L. Beethoven)

Oxana Khramova

**Ringing of the Bells** 

**Chant** (unison, 3x) "Oh, Lord, Hear My Prayer"

Oh, Lord, hear my prayer/Oh, Lord, hear my prayer/When I call, answer me, Oh, Lord, hear my prayer/Oh, Lord, hear my prayer/Come, and listen to me.

## **Call to Worship**

Leader: Love surrounds us this day;

All: Love that is the stuff of prayer, and love that is sung in a song.

Leader: So God's love permeates our lives;

All: From birth to death, we belong to this God who loves us.

Leader: And so, as beloved people, let us worship God.

## **Opening Prayer** (in unison)

God, you call us into the depths this morning to confront our deepest fears and our most ferocious longings. Meet our fears of death with the fullness of your life. Hold our desperate struggles to survive in the buoyancy of your grace. Remind us that where we are at our most vulnerable, you are there to hold us in your eternal embrace. Liberate us in your love. Amen.

\*Opening Hymn "Our God, Our Help in Ages Past" Hymnal #210

**Readings** Kristen Billingsley

Psalm 89:1-4

Mark 12:28-31, 41-44

"What the Living Do" by Marie Howe

Anthem "My Jesus Walked" Choir

(Lyn Holley/Mary McDonald)

Sermon Wanting More Rev. Kathleen Remund

Transitional Music "Just as I Am" Oxana Khramova

(W Bradbury/Carol Tornquist)

## **Prayers of the People**

# **Lord's Prayer**

Our Father/Mother/Creator, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever. Amen.

Offertory "Air" Oxana Khramova

(Jean-Baptiste de Bousset)

# \*Doxology

Praise God from whom all blessings flow; Praise God all creatures here below; Praise God above ye heavenly host; Creator, Christ, and Holy Ghost. Amen.

# \*Prayer of Dedication (in unison)

Everything we have and everything we are come first from you, O God. In return, may we learn to give you all we have. May these offerings today, for this church in this community, express our commitment to you and a desire to serve your good world. What has freely come, we now let freely go. Amen.

\*Closing Hymn

"Love Divine, All Loves Excelling"

Hymnal #376

#### \*Benediction

Leader:

The journey into the deep requires trust. Go forth, this morning, with a renewed trust in the God who knows your every breath, your every thought, your every action, your every longing. Know that the deeper you dive, the closer you will draw to the One who is the Way, the Truth, and the Life. Our lives are but a moment; God is eternal—and you are held in eternal love.

All: Amen.

## \*Sung Benediction (unison, 3 times)

Oh, Lord, hear my prayer/Oh Lord, hear my prayer/When I call, answer me Oh, Lord, hear my prayer/Oh Lord, hear my prayer/Come, and listen to me.

Postlude "Just as I am" Oxana Khramova

(W. Bradbury/Carol Tornquist)

The flowers today are in celebration of Judy Fry's birthday which was yesterday, March 9<sup>th</sup>. Please join Judy and Ron for coffee and goodies in the Fellowship Hall after worship to celebrate her special day.

#### **Credits**

- The Call to Worship was written by Beth Merrill Neel and published on her website, *Hold Fast to What is Good,* https://holdfasttowhatisgood.com/liturgy/call-to-worship/.
- The Prayer of Dedication was inspired in part by the hymn, "Everything That We Have," by Bret Hesla, Augsburg Fortress, 1995.
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### This Week:

Spring Break: No Council meeting on 3/13 and Kid's Club will not meet this week.

Wednesday, March 13th: 6:30 Bells rehearsal; 7:30 Choir rehearsal

Saturday, March 16<sup>th</sup>: 1:00 pm Anne Frantz-Cook visitation, 3:00 pm Celebration of Life followed by

reception

# Mission Statement of First Congregational United Church of Christ in Menomonie, WI

We are called together:

To celebrate God's presence.

To help each person to grow in his or her relationship with God;

To create a welcoming and supportive community of all God's people, affirming the diversity of race, gender, age, sexual orientation, gender expression, and identity, social and economic status, and the differently abled;

To observe and share life's passages and our faith traditions;

To reach out in love seeking justice and peace;

And to tell the old story of Jesus and His love.

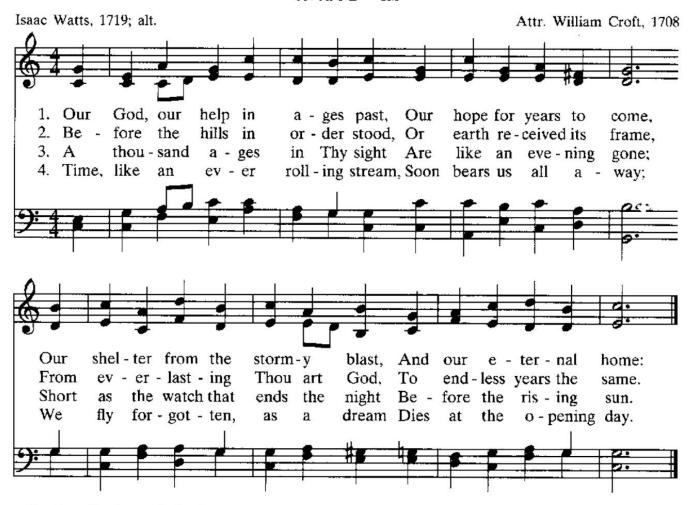
# **Land Acknowledgement**

Here we congregate on Ojibwe, Dakota, Menominee, Potawatomi, and Ho Chunk land. Generations of Indigenous people occupied and provided careful stewardship of this land long before Europeans arrived on these shores. The traumatic dispossession of this land by European immigrants and the displacement of countless individuals produced collective suffering that has repercussions for our Indigenous neighbors today. The original inhabitants of this land–known to some Indigenous peoples as Turtle Island–took seriously the Creator's call to be stewards of air, land, water, and creatures. With gratitude, we acknowledge the lessons we continue to learn from our Indigenous neighbors as we seek to be good stewards and pray for guidance in learning how to make reparations.

# Our God, Our Help in Ages Past

210

ST. ANNE CM



Our God, our help in ages past,
 Our hope for years to come,
 Be Thou our guard while life shall last,
 And our eternal home.

