



## Welcome

### Prelude/Candle Lighting

“Deo Patri sit gloria”  
(J.-B. Fasolo)

Oxana Khramova

### Ringling of the Bell

#### \*Call to Worship

Leader: We’ve come to worship God,

**All: Who loved us before we were born,**

Leader: Who knows us even better than we know ourselves,

**All: Whose presence never leaves us,**

Leader: And whose love for us never ceases.

**All: This is our God.**

Leader: Let’s worship together!

#### \*Opening Prayer (in unison)

**Spirit of Life, Source of all that is—Thank you for creating us in love, and for love. Thank you for being with us from our beginnings. Thank you for knowing us more deeply than we know ourselves; for your nearness which is closer than our very breath. Thank you that we—in all our quirks and blemishes, in all our gifts and beauty—are “fearfully and wonderfully made.” Amen.**

#### \*Opening Hymn

“All My Days”

SoF #2

#### Readings

Henry Ropella, Owain Collins

Psalm 139:1-14a

Mark 2:23-3:5

from “Make Good Art,” by Neil Gaiman

#### Special Music

“Leaving on a Jet Plane”  
(John Denver)

Gavin Hall

#### Sermon

*Make Good Art*

Rev. Kathleen Remund

## Transitional Music

“Be Thou My Vision”

Oxana Khramova

(Arr. C. Berry, in the setting of “*Intermezzo*” by P. Mascagni)

## Prayers of the People

### Blessing of the Graduates

Creative and Creating God, we thank you for our beloved high school graduates: Owain Collins, Gavin Hall, Grace Jevne, Noah Reckin, and Henry Ropella. And for our wonderful college graduates: MacKenzie Flug, Ruby Gayan, Kaitlyn Ingram, Andrew Jevne, Rayna Lemke, Natalie Stewart, and Carly Witucki. Thank you for all the love they’ve given and received. Thank you for their accomplishments and their commitments. Spirit of Truth, light their paths. Spirit of Transformation, form them as they continue to grow into themselves. Spirit of Disruption, teach them flexibility and openness to the unexpected. Spirit who shows us the Way, guide them into lives of justice, peace, compassion, and joy. Amen.

## Offertory

“Beneath the Cross of Jusus”

Oxana Khramova

(F.C. Maker, arr. C. Berry, in the setting of “*Meditation*” by J. Massenet)

## \*Doxology

**Praise God from whom all blessings flow;  
Praise God all creatures here below;  
Praise God above ye heavenly host;  
Creator, Christ, and Holy Ghost. Amen.**

## SACRAMENT OF HOLY COMMUNION

### Invitation

Now we set aside the common for an uncommon purpose as we prepare for Holy Communion, the family meal of Christ’s people. In this meal, we remember the life, teaching, witness, and death of Jesus. We celebrate his continued life among us. We remind one another that we are called to participate in Jesus’ Way of extravagant welcome and service. Come prepared to be blessed. Come because God has food for you. Come because Jesus invites you... just as you are.

### Great Thanksgiving

Leader: God be with you.

People: **And also with you.**

Leader: Lift up your hearts.

People: **We lift them up to God.**

Leader: Let us give thanks to God.

People: **It is right to give God thanks and praise.**

## Communion Hymn

“You Are Holy”

(attached)

## Lord's Prayer

(paraphrase from the New Zealand Prayer Book)

**Eternal Spirit, Earth-maker, Pain-bearer, Life-giver; Source of all that is and that shall be; Father and Mother of us all; Loving God, in whom is heaven: The hallowing of your name echo through the universe! The way of your justice be followed by the peoples of the world! Your heavenly will be done by all created beings! Your commonwealth of peace and freedom sustain our hope and come on earth. With the bread we need for today, feed us. In the hurts we absorb from one another, forgive us. In times of temptation and testing, strengthen us. From trials too great to endure, spare us. From the grip of all that is evil, free us. For you reign in the glory of the power that is love, now and forever. Amen.**

## Breaking Bread and Pouring Wine

Please join me in the words of institution over the bread and cup:

**All: When he was among friends, gathered around a table, Jesus took bread and having blessed it, he broke the bread and gave it to his disciples saying, "Take and eat. This is my body which is given for you."**

**In the same way, Jesus took wine and having given thanks for it, he poured it out and gave the cup to his disciples, saying, "This cup is the new relationship with God, made possible because of my life and my death. Take this—all of you—to remember me."**

*You are invited to come forward to receive the bread and cup. Come down the center aisle, receive the communion elements, and depart either to the left or the right to return to your seat. If you prefer to remain in your seat, please do so, and we will come to serve you.*

## Distribution Hymn:

"Let There Be Peace on Earth"

SoF #82

Let there be peace on Earth and let it begin with me;  
Let there be peace on Earth; the peace that was meant to be.  
With God our Creator, children all are we;  
Let us walk with each other in perfect harmony.

Let peace begin with me; Let this be the moment now;  
With every step I take, let this be my solemn vow:  
To take each moment, and live each moment in peace eternally...  
Let there be peace on Earth and let it begin with me.

## \*Prayer of Gratitude (in unison)

**In gratitude, in deep gratitude for this moment, this meal, these people, we give ourselves to you. Take us out to live as changed people, because we have shared the Living Bread and cannot remain the same. Ask much of us, expect much from us, enable much by us, encourage many through us. So, gracious God, may we live to your glory, both as inhabitants of earth and citizens of your kin-dom. Amen.**

## \*Closing Hymn

“Dream God’s Dream”

SoF #38

## \*Benediction

Leader: As we leave this space today, remember that each one of you is “fearfully and wonderfully made.” The Creator who knows you better than you know yourself made you just as you are. Let us go now to speak truth, share love, and recognize the Creator’s fingerprint in all of creation.

All: **Amen.**

## \*Sung Benediction

God be with you till we meet again;  
By their counsels guide, uphold you;  
With their sheep securely fold you;  
God be with you till we meet again.

## Postlude

“Be Thou My Vision”

Oxana Khramova

(Arr. C. Berry, in the setting of “Intermezzo” by P. Mascagni)

*The flowers today are in memory of Marie Cody, who passed away 4 years ago on June 3rd, from her daughter Lisa Cody and grandchildren Martha and Eric.*

## Credits

- Elements of the Communion service are adapted from the liturgies for Holy Communion in *A Wee Worship Book*, published by the Wild Goose Worship Group, © 1999; the Eucharist Service of the Community of St. Martin; and the *Iona Abbey Worship Book*, Wild Goose Publications, 2017.
- The Call to Worship was adapted from one posted at <https://re-worship.blogspot.com/>.
- The Benediction was adapted from one written by Dr. Lisa Hancock, *Discipleship Ministries*, February 2024, and posted on <https://www.umcdiscipleship.org/worship-planning/>.
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## This Week

Saturday, June 8th, Barbara Burdick’s Memorial Service at 11:30am, Visitation 10:00-11:30am

## Announcements

### Early Service Time Change

Have you been wanting to come to the Early Service, but are concerned about it being too early? Well, fret no more!! Beginning **this Sunday, June 2, 2024**, the Early Service will be held starting at **8:30am**. There is room for more folks, so please come and join in the worship!!

### Vanco Donations

If you have your donations electronically withheld via Vanco, please, keep an eye on your related bank account to make sure everything is correct. If you notice any mistakes, please let the church office know as soon as possible by emailing to [office@menomonieucc.org](mailto:office@menomonieucc.org).

### Summer Office Hours

The church office will be closed on Fridays during the summer months, beginning **June 7<sup>th</sup>**, 2024.

## **Father's Day**

On Sunday **June 16<sup>th</sup>**, we will be celebrating Father's Day. The Care Ministries would like to recognize some of those men, in our community, who would appreciate being honored. We would like to collect some personal care items for the men at Cairn House. We will accept cash donations for haircuts and gas cards. Put your labeled cash/check in the offering plate.

## **Remember the Pie Social – Tuesday, June 25<sup>th</sup>**

We've won another opportunity to do a Pie Social in Wilson Park during the Ludington Band Concert. This is one of our best annual fundraisers—not to mention, fun times—so volunteer if you can, and if you can't—come and eat great pie! Watch for the signup sheets Luci Black and Karen Miller will be setting out—and find out all the ways you can get involved.

## **Mission Statement of First Congregational United Church of Christ in Menomonie, WI**

We are called together:

To celebrate God's presence.

To help each person to grow in his or her relationship with God;

To Create a welcoming and supportive community of all God's people, affirming the diversity of race, gender, age, sexual orientation, gender expression and identity, social and economic status, and the differently abled;

To observe and share life's passages and our faith traditions;

To reach out in love seeking justice and peace;

And to tell the old, old story of Jesus and His love.

## **Land Acknowledgement**

Here we congregate on Ojibwe, Dakota, Menominee, Potawatomi, and Ho Chunk land. Generations of Indigenous people occupied and provided careful stewardship of this land long before Europeans arrived on these shores. The traumatic dispossession of this land by European immigrants and the displacement of countless individuals produced collective suffering that has repercussions for our Indigenous neighbors today. The original inhabitants of this land—known to some Indigenous peoples as Turtle Island—took seriously the Creator's call to be stewards of air, land, water, and creatures. With gratitude, we acknowledge the lessons we continue to learn from our Indigenous neighbors as we seek to be good stewards and pray for guidance in learning how to make reparations.

## **ONA Covenant**

We covenant as a congregation to welcome, celebrate, and include lesbian, gay, bisexual, transgender, queer, and questioning people and their families into the full life of our church. We take this stance publicly and proudly, knowing that silence is inadequate to confront the violent theology that is widespread throughout the Christian church. We covenant to support lesbian, gay, bisexual, transgender, queer, and questioning people and their families with our prayers, words, and actions.

# All My Days

$\text{♩} = 78$  N.C. A<sup>7</sup>sus

1. You

D D/F# G A<sup>7</sup>sus G/B D D/F# D G

know my\_ words, be - fore they're said. You know my need and  
 I should fly\_ be - yond the\_ dawn, the shad - ows will\_ not  
 ev - ery\_ thought, each word we say, the whole of\_ time, the  
 mend my\_ heart and free my\_ voice. From sin re - leased, I

E/G# Esus A F#7/A# Bm F#m7 G Am D7 Gadd9

I am\_ fed. You give me\_ life... You know my\_ ways, my  
 o - ver - come. If I lie\_ down in deep - est\_ night, still  
 pre - sent day, are held with - in your might - y\_ hand too  
 will re - joice. O search me\_ now, my spir - it\_ cries, and

D/A G/B Em/C#F#aug Bm D7/A D/G D/F# Em7

strength, my path\_ for all my\_ days, my strength, my\_ path, for  
 you are\_ there, my truth, my\_ light, still you are\_ there, my  
 won - der - ful\_ to com - pre - hend, too won - der - ful\_ to  
 let my\_ song of praise a - rise, and let my\_ song of

Asus N.C. A<sup>7</sup>sus Asus N.C. Dadd9

1.2.3. 4.

all my days.\_\_\_\_ 2. If praise a - rise.\_\_\_\_  
 truth, my light.\_\_\_\_ 3. Our  
 com - pre - hend.\_\_\_\_ 4. O

Words: Laurie Zelman

Music: Mark A. Miller

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## You Are Holy

82

$\text{♩} = 80$

*Dm* *Gm* *C7*  
 You are ho - ly, you are whole. — You are al - ways ev - er - more

*F* *Fmaj7* *Bb* *Gm* *Asus4*  
 — than we ev - er un - der - stand. — You are al - ways at hand.

*A7* *Dm* *Gm* *C7*  
 — Bless - ed are you com - ing near. — Bless - ed are you com - ing here

*Fmaj7* *Bb* *Gm* *A7*  
 — to the church in wine and bread, — raised from soil, raised from dead.

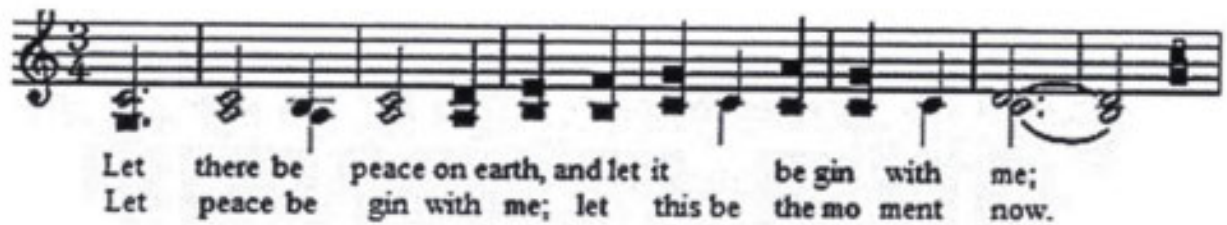
*Dm* *Gm* *C7* *Fmaj7*  
 — You are ho - ly. — You are whole - ness. You are

*Bb* *Gm* *Asus* *A7*  
 pre - sent, let the cos - mos praise you, God! — Hal - le -

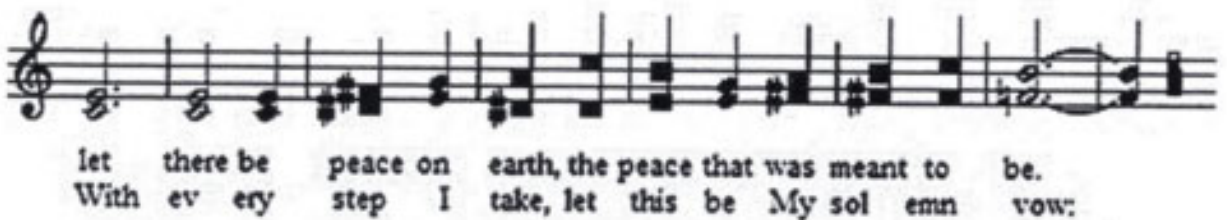
*Dm* *Gm* *C7* *Fmaj7*  
 - lu - ia, — hal - le - lu - ia, — hal - le -

*Bb* *Gm* *A7* *Dm*  
 - lu - ia, — hal - le - lu - ia — our God.

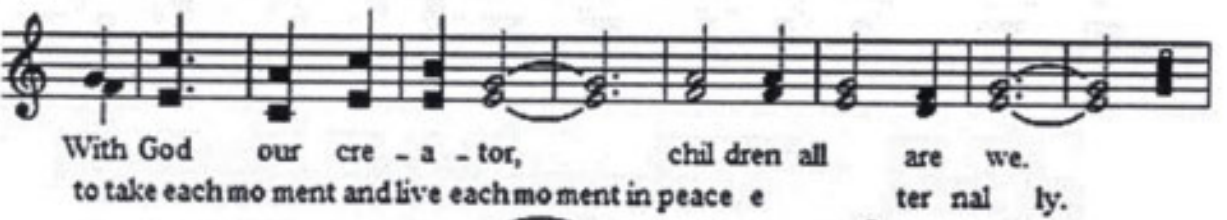
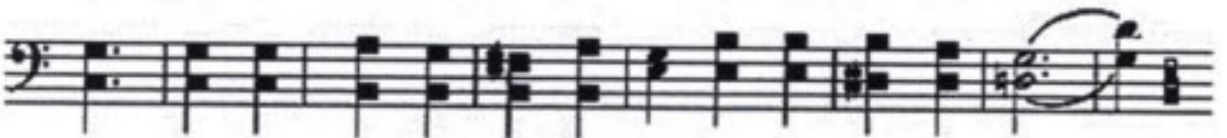
# Let There Be Peace on Earth



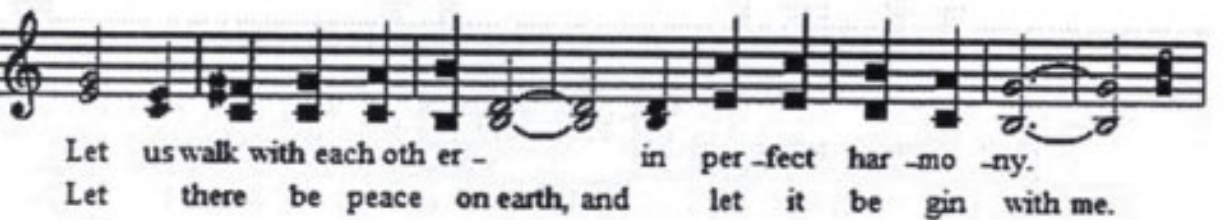
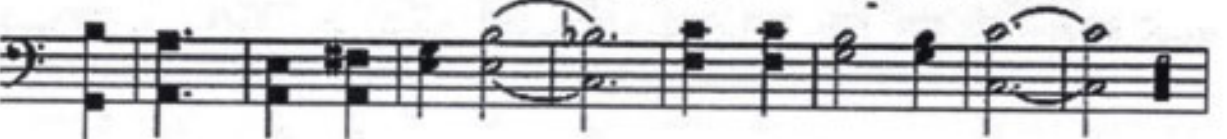
Let there be peace on earth, and let it be gin with me;  
Let peace be gin with me; let this be the mo ment now.



let there be peace on earth, the peace that was meant to be.  
With ev ery step I take, let this be My sol emn vow:



With God our cre - a - tor, chil dren all are we.  
to take each mo ment and live each mo ment in peace e ter nal ly.



Let us walk with each oth er - in per -fect har -mo -ny.  
Let there be peace on earth, and let it be gin with me.





# Dream God's Dream

Bryan Sirchio

Dream God's dream! Ho-ly Spir - it help us dream of a world where there is

6 jus - tice and where ev - 'ry one is free to build and grow an love, and to sim - ply have e -

12 Last Time to Coda  $\Phi$   
 nough. The world will change, when we dream God's dream. 1.1'm  
2.1'm  
3.1'm

19 dream - ing of a world where the col - or of one's skin will mean less than what's with -  
 dream - ing o the call God is of - fer - ing to me, how to use my en - er -  
 dream - ing of the way that I want my life to go, I've got hope and I've got

24 in the per - son's heart. A world where wa - ter's clean and where air is safe to  
 gy and my best gifts, to do the work of Christ to say God, please use my  
 goals I'd like to meet. I'm reach - ing for the stars, but I won't for - get the

30 breathe. And ev - 'ry chi - ld born has e - nough to  
 life to spread Your heal - ing love and to live Your  
 scars of Christ who died to show that the dream's for

34  $\Phi$   
 eat. dream.  
 truth.  
 all.